

Tel: 604-273-5722 | Fax: 604-273-5762 | Toll Free: 1-866-273-5766 | Toll Free Fax: 1-866-273-5762 105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8 info@apbc.ca | www.apbc.ca

November 18, 2024

## **REGIONAL UNION MEETING**

- TO: **ALL MEMBERS – REGION 4 CUPE LOCAL 873**
- Tuesday, December 3, 2024 DATE:
- TIME: **1930 HOURS MST**
- PLACE: **Prestige Rocky Mountain Resort** 209 Van Horne St, South Cranbrook, BC V1C 6R9

## Or join virtually via Zoom:

**Zoom Meeting** Register in advance for this meeting: https://us02web.zoom.us/meeting/register/tZUtcevqzliHNaEauRPvMi6lJx9h45KKBpl

After registering, you will receive a confirmation email containing information about joining the meeting.

## Agenda:

- 1) Convention 2024
- 2) Meet and ask questions with some of your Provincial Executive members Dave Deines (1<sup>st</sup> PVP), Dustin Jackson (2<sup>nd</sup> PVP), Keith Taylor (Prov. Recording Secretary)

3) Come see the King Charles III Medal Presentations

HR/sd/MoveUp